SEE MAP 051E-16B

FLORA CEMETERY
3

2/01
.67 ACc

2/04
1.05 ACc

2/02
.5 ACc

2/03
4.5 ACc

2/02
3.25 ACd

2/05
18.3 ACc

6/01

7
.2 ACc

ODOM RD

OLD U S 49

2
23.2 ACc

1
51 ACc

SEE MAP 051C-17D

121/02
.65 ACc

120

119

FEARNS CHAPEL FREEWILL BAPTIST CHURCH

MADISON COUNTY DEVELOPMENT PROGRAM

WATSON

101

100

116

117

10
.5 ACc
FEARNS CHAPEL FREEWILL BAPTIST CHURCH

FLORA POCAHONTAS ROAD

13
1.7 ACc

9/02
.2 ACc

9/01.04
.2 ACc

9/01.02
.2 ACc

9/01.05
.22 ACd

9/01.06
.22 ACc

9/01.03
.24 ACc

9/01.07
.28 ACc

9/01.01
3.05 ACc

11
4.9 ACc

12
.5 ACc

14/02
.83 ACc

14/01
.56 ACc
.629 ACd

8
6.1 ACc

7
5 ACc

5
5.3 ACc

6
3.1 ACc

FLORA CORPORATE LIMIT

ILLINOIS CENTRAL RAILROAD

JACKSON ROAD

4
33.5 ACc

SEE MAP 051E-16D

SEE MAP 051E

17 | 16

20 | 21

/03 2/02

THIS PROPERTY OWNERSHIP MAP IS FOR TAX PURPOSES ONLY.
IT IS NOT INTENDED FOR CONVEYANCES NOR IS IT A LEGAL SURVEY.
THIS MAP WAS PREPARED BY:


TRI-STATE CONSULTING SERVICES, INC.

P.O. BOX 1132 GULFPORT, MS 39204 | P. O. BOX 160 CROPWELL, AL 35054 | 3 CENTRAL PLAZA PMB 246 ROME, GEORGIA 30162


LEGEND

- COUNTY LINE
- CORPORATION LINE
- TOWNSHIP-RANGE LINE
- SECTION LINE
- STATE LINE
- DISTRICT LINE

| | |
|---|---|
| PARCEL NUMBER | 24 |
| ACREAGE | 2.4 AC |
| ACREAGE, CALCULATED | 1.3 ACc |
| SUBDIVISION LOT NUMBER | 23 |
| DIMENSION | 160' |

1/4 SECTION

| | |
|---|---|
| B | A |
| C | D |

TOWNSHIP LOCATOR

| | | | | | |
|---|---|---|---|---|---|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

COUNTY LOCATOR

| | | | | | | |
|---|---|---|---|---|---|---|
| | | | 123 | 124 | 125 | T12N |
| | | | 113 | 114 | 115 | T11N |
| | | 101 | 102 | 103 | 104 | 105 | T10N |
| 062 | 061 | 091 | 092 | 093 | 094 | 095 | T9N |
| 052 | 051 | 081 | 082 | 083 | 084 | | T8N |
| | | 071 | 072 | 073 | | | T7N |

R2W R1W R1E R2E R3E R4E R5E

SCALE: 1"=100'

# MADISON COUNTY, MISSISSIPPI

# MAP 051E-16C

| | |
|---|---|
| SECTION | 16 |
| TOWNSHIP | 8N |
| RANGE | 1W |

DATE OF PHOTOGRAPHY: FEBRUARY 19, 2013